

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## REQUEST FOR FILING APPLICATION

## Under Rule 53(a), (b) &amp; (f)

(No Filing Fee or Oath/Declaration)

(Do NOT use for Provisional or PCT Applications)

Use for Design or Utility Applications

PATENT  
APPLICATION

## RULE 53(f) NO DECLARATION

Hon. Commissioner of Patents  
Washington, DC 20231

Atty. Dkt.

PM 0272981

M#

P10095

Client Ref.

Date:

December 28, 2000

Sir:

1. This is a Request for filing a new Patent Application(☐ Design ☒ Utility) entitled:

2. (Complete) Title:

VOICE-CONTROLLED NAVIGATION DEVICE UTILIZING WIRELESS DATA  
TRANSMISSION FOR OBTAINING MAPS AND REAL-TIME OVERLAY  
INFORMATION

without a filing fee or Oath/Declaration but for which is enclosed the following:

3. ☒ Abstract 1 page(s).

4. 29 Pages of Specification (only spec. and claims);

5. ☐ Specification in non-English language

30 Numbered claim(s); and

7. ☒ Drawings: 6 sheet(s) ☐ 1 set informal;8. ☒ formal of size: ☒ A4 ☐ 11"DOMESTIC/INTERNATIONAL priority is claimed under 35 USC 119(e)/120/365(c) based on the following provisional, nonprovisional and/or PCT international application(s):

| Application No. | Filing Date | Application No. | Filing Date |
|-----------------|-------------|-----------------|-------------|
| (1)             |             | (2)             |             |
| (3)             |             | (4)             |             |
| (5)             |             | (6)             |             |

10. FOREIGN priority is claimed under 35 USC 119(a)-(d)/365(b) based on filing in

| Application No. | Filing Date | Application No.   | Filing Date |
|-----------------|-------------|---|-------------|
| (1)             |             | (2)   |             |
| (3)             |             | (4)   |             |
| (5)             |             | <input type="checkbox"/> See 3 <sup>rd</sup> page for additional priorities |             |

11. (No.) Certified copy (copies): ☐ attached; ☐ previously filed (date) \_\_\_\_\_  
in U.S. Application No. \_\_\_\_\_ / \_\_\_\_\_ filed on \_\_\_\_\_12. ☐ This is a reissue of Patent No. \_\_\_\_\_13. ☐ See top first page re prior Provisional, National, International application(s) (X box only if info is there and do not complete corresponding item 14 or 15.)14. ☐ **Amend the specification** by inserting before the first line -- This is a ☐ Continuation-in-Part  
☐ Divisional ☐ Continuation ☐ Substitute Application (MPEP 201.09) of:14(a) ☐ National Appln. No. \_\_\_\_\_ / \_\_\_\_\_ filed \_\_\_\_\_ -- (M# \_\_\_\_\_)14(b) ☐ International Appln. No. PCT/ \_\_\_\_\_ filed \_\_\_\_\_ which  
designated the U.S., and that International Application ☐ was ☐ was not published  
under PCT Article 21(2) in English.--15. ☐ **Amend the specification** by inserting before the first line: --This application  
claims the benefit of U.S. Provisional Application No. 60/ \_\_\_\_\_, filed \_\_\_\_\_ --16. Extension to date: ☐ concurrently filed ☐ not needed ☐ previously filed17. ☐ Small Entity Status is claimed (pre-filing confirmation required)17(a) ☐ Attached: (No.) Small Entity Statement(s). (Since 9/8/00 Small Entity Statement not essential to make claim)17(b) ☐ See NONPUBLICATION REQUEST under Rule 213(a) attached (PAT-258)

18. ☐ Prior application is assigned to

by Assignment recorded \_\_\_\_\_ Reel \_\_\_\_\_ Frame \_\_\_\_\_

19. ☒ **Attached: Form PTO-1449 and cited documents**

20. This application is made by the following named inventor(s) (Double check instructions for accuracy.):  
(Listing of inventor(s) not a requirement, but list if known)

|                    |                                  |                       |                        |
|--------------------|----------------------------------|-----------------------|------------------------|
| (1) Inventor       | Christopher                      | R.                    | WIENER                 |
|                    | First                            | Middle Initial        | Family Name            |
| Residence          | Morris Plains                    | NJ                    | U.S.A.                 |
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|                    |       |                       |                        |
|--------------------|-------|-----------------------|------------------------|
| (2) Inventor       |       |                       |                        |
|                    | First | Middle Initial        | Family Name            |
| Residence          |       |                       |                        |
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| (include Zip Code) |       |                       |                        |

|                    |       |                       |                        |
|--------------------|-------|-----------------------|------------------------|
| (3) Inventor       |       |                       |                        |
|                    | First | Middle Initial        | Family Name            |
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| Mailing Address    |       |                       |                        |
| (include Zip Code) |       |                       |                        |

|                    |       |                       |                        |
|--------------------|-------|-----------------------|------------------------|
| (4) Inventor       |       |                       |                        |
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| Mailing Address    |       |                       |                        |
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|                    |       |                       |                        |
|--------------------|-------|-----------------------|------------------------|
| (5) Inventor       |       |                       |                        |
|                    | First | Middle Initial        | Family Name            |
| Residence          |       |                       |                        |
|                    | City  | State/Foreign Country | Country of Citizenship |
| Mailing Address    |       |                       |                        |
| (include Zip Code) |       |                       |                        |

21. NOTE: FOR ADDITIONAL INVENTORS, check box ☐  
and attach sheet with same information regarding additional inventors.

**Pillsbury Madison & Sutro LLP**  
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NOTE: File in duplicate with 2 post card receipts (PAT-103) & attachments